

Application Page: Smoke Out VIII (2007) (Return this page only)

We, the undersigned, do hereby submit our application for one (1) display space as an exhibitor at the Smoke Out VIII, June 22-23, 2007; Salisbury, NC; subject to conditions and regulations governing the event and its production.

Inside or Outside (circle one) Booth Size: _____

Company: _____

List Items to be Sold or Exhibited: _____

E-mail: _____ Contact Name: _____

Telephone: _____ Cell Phone: _____

Address: _____

City, State, Zip: _____

By signing below I acknowledge, agree and accept that I am strictly forbidden to sell or give away anything that refers to the Smoke Out, FBI or THE HORSE, B.C. Magazine. I understand vendor space comes with no wristbands and vendors must purchase wristbands to enter the event area.

Signed: _____ Date: _____

Must be signed to validate contract.

Signed: _____ Date: _____

Greg Scheuer, FBI
PH # (803) 210-7272

Send To: Flat Black, Inc.
2000 Clemson Rd., PMB #142
Columbia, SC 29229

Make Check Payable to: "Flat Black, Inc.

| | | |
|----------------------------------|-------------------------|----------------------|
| FOR SHOW MANAGEMENT ONLY: | | |
| Date Received: _____ | # of Spaces _____ | Gross Fee \$ _____ |
| Deposit \$ _____ | Check # _____ | Balance Due \$ _____ |
| Accepted _____ | Confirmation Sent _____ | |
| Booth Assignment _____ | Acct. Executive _____ | Sales # _____ |